

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... OCT 7 1974

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... OCT 7 1974 under 28779

The applicant..... Topaz Mutual Company, Inc.

4040 Mayberry Drive....., of..... Reno.....

Street and No. or P.O. Box No. City or Town

Nevada (89502)....., hereby make.... application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-

tion; if a copartnership or association, give names of members.).....

Incorporated in Carson City, Nevada on December 18, 1968

1. The source of the proposed appropriation is..... Underground - Well "C".....
- Name of stream, lake or other source.
2. The amount of water applied for is..... 2 second feet.....second-feet
- One second-foot equals 448.83 gals. per min.
- (a) If stored in reservoir give number of acre-feet.....acre-feet
3. The water to be used for..... Quasi-Municipal (Subdivision and Domestic).....
- Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
- (a) Irrigation (state number of acres to be irrigated).....
- (b) Stockwater (state number and kinds of animals to be watered).....
- (c) Other use (describe fully under "No. 12. Remarks").....
- (d) Power:
- (1) Horsepower developed.....
- (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point:..... NW¼ NW¼ Section 10, T10N,
- R22E, M.D.B.&M., or at a point from which the Northwest corner of
- Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
- said Section 10 bears, N59° 08' 10" W 1,539.49 feet
- it should be stated.
6. Place of use..... E½ SE¼ Section 5; E½ NE¼, NE¼ SE¼ Section 8; all of Section
- Describe by legal subdivision, if on unsurveyed land it should be so stated.
- 9; all of Section 10; N½ NW¼ Section 14 lying north of State Route
- 3; NW¼, NE¼, N½ SW¼ Section 15 all lying north of State Route 3;
- NW¼, NE¼, SW¼, SE¼ lying north of State Route 3, all in Section 16,
- T10N, R22E, M.D.B.&M.
7. Use will begin about..... January 1..... and end about..... December 31....., of each year.
- Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
- specifications of your diversion or storage works.)..... Drill well with casing, install
- pump and motor, water distribution lines and storage tanks for a
- State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
- complete community water system to be under the control of the
- Public Service Commission.

9. Estimated cost of works.....\$250,000
10. Estimated time required to construct works.....Two Years
11. Estimated time required to complete the application to beneficial use.....Five Years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This water will be comingled with other applications from Wells "A", "B", "D" and "E". The number of units to be served by this water system will be 789 residential units and 35 commercial lots.

Applicant TOPAZ MUTUAL COMPANY, INC.

By s/ Richard W. Arden  
Richard W. Arden - Agent  
Compared lk/jw lk/sk 950 Industrial Way  
Sparks, Nevada (89431)

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water granted herein at any and all times.

The total annual duty of water allowed under this permit and Permits 28779, 28780, 28782, 28783, 25729, 25055, 25056 and 25238 shall not exceed 290.5 million gallons annually.

The total combined amount of water granted under this permit and Permit 25056 is limited to what the well covered under the two permits is capable of producing. If certificates of appropriation are issued under this permit and Permit 25056, the total combined amount of appropriation granted in said certificates shall not exceed what the well covered under the two permits is capable of producing.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.0 cubic feet per second but not to exceed 290.5 million gallons annually.

Actual construction work shall begin on or before May 24, 1975

Proof of commencement of work shall be filed before June 24, 1975

Work must be prosecuted with reasonable diligence and be completed on or before May 24, 1975

Proof of completion of work shall be filed before June 24, 1975

Application of water to beneficial use shall be made on or before May 24, 1978

Proof of the application of water to beneficial use shall be filed on or before June 24, 1978

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed JUL 21 1975

Completion of work filed JUL 21 1975

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

Recorded Bk. Page

County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 24th day of March

A.D. 19 75

*Roland D. Westergard*  
State Engineer